NC Balance of State Continuum of Care

Steering Committee Meeting
October 9, 2018
10:30 AM
Welcome

- Reminders
  - *6 to mute/unmute line
  - Please do not put us on hold
  - The chat box is available

This box is located in the top, center of your screen
Roll Call

- We will conduct Roll Call for Regional Leadership and At-Large Members to ensure quorum for votes.
- Other participants should enter their full name so we know they are here and included in the minutes.

1. Click this icon
2. Request presenter role, request mouse control, request to annotate
3. Enter your name here
Agenda
Today’s agenda

- Consent Agenda
- ESG Application
- Hurricane Florence Response
- Coordinated Assessment Annual Review
- HMIS Transition
- 2018 Point-in-Time Count
Consent Agenda
Review & approve consent agenda

• The consent agenda was sent to the Steering Committee prior to the meeting as part of a board packet.
• The consent agenda will be voted on as a whole at the beginning of each meeting.
• Steering Committee members may request to remove an item from the consent agenda for additional discussion.
Review & approve consent agenda

- Consent agenda: https://www.ncceh.org/files/9465/
- Changes or discussion?
ESG Application
# 2018-2019 ESG RFA Timeline

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>September 28, 2018</td>
<td>Submit Regional and Project applications to NCCEH for review &amp; feedback</td>
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<tr>
<td>October 1-12, 2018</td>
<td>NC BoS CoC Staff Review of Applications and Calls to Funding Process Leads</td>
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<tr>
<td><strong>October 26, 2018</strong></td>
<td><strong>Regional Application Due</strong>*</td>
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<tr>
<td>October 29- November 9, 2018</td>
<td>Application Review</td>
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<tr>
<td>November 26, 2018</td>
<td>Funding Decisions Announced</td>
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<tr>
<td><strong>December 7, 2018</strong></td>
<td><strong>Agency’s intent to appeal Due</strong></td>
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<td><strong>December 14, 2018</strong></td>
<td><strong>Appeals &amp; Special Consideration Materials Due</strong></td>
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<tr>
<td>December 21, 2018</td>
<td>Fiscal Sponsor Contracts</td>
</tr>
<tr>
<td>January 4, 2019</td>
<td>Appeals Answered</td>
</tr>
<tr>
<td>January 4, 2019</td>
<td>Contracts Sent Out</td>
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### Benchmarks by Region

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<td>7</td>
<td>Has not turned in the Regional and Project applications to NCCEH</td>
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<td>8</td>
<td>Hurricane Florence related extension w/ NCCEH Oct 12 &amp; NCDHHS Nov 9</td>
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<td>Hurricane Florence related extension w/ NCCEH Oct 12 &amp; NCDHHS Nov 9</td>
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<tr>
<td>13</td>
<td>Hurricane Florence related extension w/ NCCEH Oct 12 &amp; NCDHHS Nov 9</td>
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Regional Application Submission

Please note that each Local Planning Area should submit the following in a 3-ring binder(s) no larger than 2 inches each tabbed according to the checklist:

- One Regional Application (with attachments)
- One Project Application for each of the agencies recommended for funding (with attachments)
- One soft (electronic) copy on a flash drive of the complete application.
  - Please be sure to write your LPA name on the flash drive

Application Instructions: https://www.ncceh.org/files/9237/
Regional Application Submission

- Make sure the applications are submitted electronically in both Word and signed version in PDF

- Budgets should be submitted in Excel format

- QPR should be submitted in Excel format

Application Instructions: https://www.ncceh.org/files/9237/
Resources

- NC BoS CoC resources are posted on our website: http://www.ncceh.org/bos/esg/

- ESG RFA and Application are posted on their website: https://www.ncdhhs.gov/about/grant-opportunities/aging-and-adult-services-grant-opportunities
Hurricane Florence Response
Back @ Home

- Rehousing program to serve those with no path out of the disaster shelters
  - [http://backathome.org/](http://backathome.org/)
Hurricane Florence Resources

- Resources are posted on: https://www.ncceh.org/hurricaneflorence/

- HMIS
  - New questions have been added to help us to gauge the impact of Hurricane Florence on our system and to connect clients to resources.

- Registration for FEMA
  - All households in the counties that are declared disaster areas (this list is here) should register with FEMA.
  - Households can register here: www.disasterassistance.gov
Hurricane Florence Resources

- People impacted by the storm are also eligible for other resources and new flexibilities with programs such as Food and Nutrition Services (EBT cards); Women, Infants & Children (WIC); and Medicaid.

- Questions?
  - You can email us at disaster.response@ncceh.org or call 919-755-4393 and ask for Denise Neunaber.
Coordinated Assessment Annual Review
HMIS Transition
Point-in-Time Count
Sheltered & Unsheltered People on PIT, 2009-2018
Sheltered People by Household Type, 2009-2018

With at least 1 Adult & 1 Child - Sheltered
Without Children - Sheltered
With Only Children - Sheltered
Unsheltered People by Household Type, 2009-2018

- With at least 1 Adult & 1 Child - Unsheltered
- Without Children - Unsheltered
- With Only Children - Unsheltered
Sheltered PIT Subpopulations, (2016-2018)

- Chronically Homeless Individuals: 134, 102, 193
- Chronically Homeless Fam. (Total Number of Fam.): 10, 10, 16
- Chronically Homeless Fam. (Total Number of People in HH): 31, 25, 34
- Veterans: 82, 105, 100
- Female Veterans: 11, 8, 10
- Severe Mental Illness: 210
- Chronic Sub. Abuse: 124, 142, 171
- People with HIV/AIDS: 11, 5, 9
- Adult Survivors of Domestic Violence: 356, 290, 196

Legend: 2016 - Gray, 2017 - Blue, 2018 - Yellow
Overall HMIS Bed Participation Rate, 2008-2018

- 2008: 44%
- 2009: 68%
- 2010: 70%
- 2011: 70%
- 2012: 76%
- 2013: 79%
- 2014: 77%
- 2015: 77%
- 2016: 76%
- 2017: 77%
- 2018: 79%
HMIS Bed Participation Rates by Project Type

- 100% (Emergency Shelter)
- 100% (Transitional Housing)
- 100% (Permanent Supportive Housing)
- 100% (Rapid Re-housing)
Meetings & Reminders
Meetings & Reminders

2019 Regional Committee Election should begin **October 2018**.

To promote coverage, a single agency should not fill more than 2 positions.

Regional Lead

Regional Alternate

Webmaster

Coordinated Entry Lead

PIT Lead (by October 31)

Funding Process Lead
Meetings & Reminders

• Collaborating with Local Homeless Liaisons Recording
  • Recording link:
    https://recordings.join.me/rejTqnKKOkKVvlmZh7Rsew

• September HMIS User Meeting Recording
  • Recording link:
    https://recordings.join.me/pgiAav4j3UmCn95d3B6wwg
Meetings & Reminders

- **Coordinated Assessment Council**
  - October 9, 2:00-3:30pm – CANCELLED!

- **ESG Funding Process Lead Status Calls**
  - Weekly on Fridays 10:00-11:00am
  - [https://join.me/nccehrocks](https://join.me/nccehrocks)
  - call: 404-400-8750, code 109-732-640#
Meetings & Reminders

• **NC BoS CoC HMIS User Meeting**
  - Thursday, October 18 1:00-2:30pm
  - Register here: [https://www.ncceh.org/events/1262/](https://www.ncceh.org/events/1262/)

• **BoS Veteran Subcommittee**
  - October 19, 10:00-12:00 – CANCELLED!
Meetings & Reminders

• **Child Care Resource & Referral Webinar**
  • Monday, October 22nd 11:00-12:00
  • Register here:
    https://attendee.gotowebinar.com/register/472470435894016259

• **Best Practice in Tenancy Support**
  • 2-Day Case Manager Trainings
    • November 12-13 - Morganton, NC
    • November 15-16 - Smithfield, NC
  *Registration link coming soon
Meetings & Reminders

- **Navigating Services for Homeless Children Webinar**
  - Monday, November 26th 11:00-Noon
  - Register here: [https://attendee.gotowebinar.com/register/2670757018655442179](https://attendee.gotowebinar.com/register/2670757018655442179)

- **In-person Steering Committee Meeting**
  - Tuesday, November 29, 10:00-4:00
  - Winston-Salem, NC
  - Registration open to voting Steering Committee Members: [http://www.ncceh.org/events/1304/](http://www.ncceh.org/events/1304/)
Wrap Up

- Next Steering Committee Meeting:
  Tuesday, November 6, 2018, 10:30 am – 12:00 pm

- Keep in touch
  - bos@ncceh.org
  - (919) 755-4393
Final Roll Call

1. Click this icon

2. Request presenter role, Request mouse control, Request to annotate

3. Enter your name here

*If your first and last name are in your profile, then you will be on the attendance report.