

**ROCKINGHAM COUNTY REGIONAL COMMITTEE
TO END HOMELESSNESS**

(Balance of State, Continuum of Care)

**General Committee
Meeting Minutes
February 18, 2016**



Members Present: Faye Pierce (Chair), Ellery Blackstock (Past Chair), Jeanne Penn (Secretary), Marlene Harrison (Regional Lead), Tabitha Cox (Treasurer), Curtis Pierce (RCVC), Amy Steele (Vice Chair), Tracey Boubacar (Daymark), DeShanna Johnson (Center Point), Patricia Gilley (Congregational Nursing Program) Ruby Asbury and B.J. Bowman (Genesis Ministries).

Welcome – Faye thanked everyone for attending. Introductions were made.

Prayer – Ellery opened the meeting with prayer.

Meeting Minutes Review/Approval of last meeting – Minutes from the prior meeting were reviewed and Ellery made a motion for approval, seconded by Patricia, and approved by the group.

Treasurer’s Report & Coordinated Assessment Report – Tabitha gave reports; Attachments A and B.

Guest Speaker: B.J. Bowman - BJ provided information regarding Genesis Ministries, a new resource for addictions recovery. The program receives support from Osborne Baptist Church in Eden and is 501(c)(3) nonprofit organization. The Christ centered program has a curriculum to include community based support such as the Goodwill Resource Centers for job training, and Help, Inc.’s Incredible Years Parenting classes. Basic life skills and nutrition will also be part of the venue, as well as bible studies. BJ stated that the group is in need of volunteers and donations. They hope to obtain residency at Camp Dan Valley for living quarters. A vote will be taken on March 17, and if approved, Genesis Ministries will be in effect at the location on April 1, 2016. The contact information for referrals and donations is 336-344-2525, genesisministriesforwomen@gmail.com

Tory Easler: Advised working on expanding the Lord’s Pantry now located in the former Unity Baptist Church at 618 Early Avenue, Eden. The goal is to be available 24 hours daily and to obtain beds for additional area shelter provision for the homeless.

PIT Count: Jeanne advised the count has been completed and the compilation of numbers is in process. Tracy discussed the possibility of additional media involvement with next year’s PIT count.

Faye: Advised the Coordinated Assessment quarterly report has been completed and uploaded on time. Faye also discussed the new VI-SPDAT II that is now in place for us to use when referring homeless people to appropriate housing programs.

Regional Lead Report: Marlene read the report; see Attachment C.

Success Stories: Housing success stories were shared by Faye, Amy and Tabitha.

Adjournment: Curtis made a motion to adjourn; seconded by Ellery and confirmed by vote.

Next meeting will be on March 17, 2016 at 10:00 am.

Respectfully Submitted,

Marlene Harrison

Regional Lead

ATTACHMENT A

Housing Report – February 2016

Reidsville Housing Authority

Total number of 40 slots.

Total number of 39 slots taken.

Total number of 14 family slots taken.

Total number of 25 individual slots taken.

Total number of 50 adult clients.

Total number of 18 child clients.

Total number of 0 slots available.

Total number of 1 clients in process of entering program.

Total number of 1 clients graduated or left the program this month.

Total housed – 68

Help, Incorporated: Center Against Violence

Total number of 4 slot.

Total number of 3 family slots taken.

Total number of 1 individual slot taken.

Total number of 4 adult clients.

Total number of 5 child clients.

Total number of LIMITED slots available.

Total number of 3 families in process of entering program.

Total number of 1 families that graduated or left the program this month.

TO DATE: Total number of 18 households (18 adults & 23 children) served throughout this program.

Rockingham County Help for Homeless

PERMANENT GRANT PROGRAM

Total number of 20 slots.

Total number of 20 slots taken.

Total number of 11 family slots taken.

Total number of 9 individual slots taken.

Total number of 27 adult clients.

Total number of 21 child clients.

Total number of 0 slots available.

Total number of 0 clients in process of entering program.

Total number of 0 clients that graduated or left the program this month.

RAPID RE-HOUSING GRANT PROGRAM

Total number of 14 slots.

Total number of 13 slots taken.

Total number of 5 family slots taken.

Total number of 8 individual slots taken.

Total number of 13 adult clients.

Total number of 12 child clients.

Total number of 1 slots available.

Total number of 1 clients in process of entering program.

Total number of 0 clients that graduated or left the program this month.

ATTACHMENT B

Treasury Report

February 3, 2016

No Checks written in previous month.

Balance is \$ 2,116.46

ATTACHMENT C

Regional Lead Report February 3, 2016

Ending Veteran Homelessness

- The BoS is active on a federal and state level with initiatives to end veteran homelessness in our area.
- Supporting Materials:
 - US Interagency Council on Homelessness, 10 Strategies
<https://www.usich.gov/tools-for-action/10-strategies-to-end-veteran-homelessness>
 - Information on OPERATION HOME: Addressing and Ending Veteran Homelessness in NC: www.ncceh.org/files/6674
 - Map of SSVF providers in NC by County:
www.ncceh.org/files/6684/

Coordinated Assessment

- Regional committees must complete the NC 211 directory updates and let BoS staff know by filling out online form:
<http://goo.gl/forms/0gO5dnF6GH>
- Next workgroup will be Tuesday Feb 9th from 3-4 pm:
www.ncceh.org/events/947

ESG

- The State ESG office has notified all ESG Lead Agencies with 2015-2016 award information, and the contracts are in process.

POINT IN TIME COUNT

- PIT Leads should send the forms to NCCEH by email at data@ncceh.org no later than February 19, 2016, this deadline will be extended for those who are using HMIS for the sheltered count

Regional Lead and Alternate

- UPDATED Regional Lead/Regional Committee roles and responsibilities:
ncceh.org/files/3117
- UPDATED 2016 BoS Meetings List: ncceh.org/files/6685/
- Registration information will be sent to Regional Leads and Alternates for in person meeting in March.