

**Lee-Harnett County Regional Housing Committee**

**NC Balance of State Continuum of Care**

Johnston-Lee-Harnett Community Action, Inc.

225 S. Steele Street, Sanford, N. C. 27330

(919) 776-0746

**Wednesday, January 20, 2016– 2 P.M.**

**Agenda**

1. Welcome and Call to Order
2. Introductions
3. Approval of Minutes – December Minutes
4. BoS Steering Committee Meeting Updates
   1. ESG Office plans to notify Lead Agencies with 2015-16 awards this month.
   2. Point-in-Time County – Wednesday, January 27th.
5. Discuss Coordinated Assessment Report – Fredrika Cooke
6. Harnett County Report – Tonya Gray
7. Lee County Rapid Re-housing Report – Tameika Prince
8. Harnett County Rapid Re-housing Report – Becky Surles
9. Announcements

**Next Meeting – February 17, 2016 at 2 P.M.**