

**Lee County Regional Housing Committee**

**NC Balance of State Continuum of Care**

Johnston-Lee-Harnett Community Action, Inc.

225 S. Steele Street, Sanford, N. C. 27330

(919) 776-0746

**Wednesday, February 18, 2015 – 11:00 AM**

**Agenda**

1. Welcome and Call to Order
2. Introductions
3. Approval of Minutes – January Minutes
4. BoS Steering Committee Meeting Updates from 2/3/15
5. PIT Update: Pit data is due to [data@ncceh.org](mailto:data@ncceh.org) by February 20, 2015. The PIT/HIC forms are on the NCCEH website: ncceh.org/2015pit.
6. Coordinated Assessment Report – Fredrika Cooks
7. Announcements

**Next Meeting – March 18, 2015 at 11:00 a.m.**