

**2012 Balance of State Regional Committee Project Application Approval Form**

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| **Name of Applicant Agency** | **Project Name** | **Project Type**  (PH-PSH, PH-RRH, TH, SSO) | **New/**  **Renewal** (N/R) | **Total Amount of Funding Requested** | **Approved?**  (Y/N) | **Date of Reg. Comm. Meeting When Approved**  (mm/dd/yy)  *If electronic vote, mark “e-vote”* | **Priority**  (1, 2, 3, etc.) |
| Surry Homeless and Affordable Housing Coalition | SHAHC Surry County Permanent Housing 2011 | PH-PSH | R | $61,236 |  |  |  |
| Surry Homeless and Affordable Housing Coalition | SHAHC Permanent Housing 2009 | PH-PSH | R | $43,964 |  |  |  |
|  |  |  |  | $ |  |  |  |
|  |  |  |  | $ |  |  |  |
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|  |  |  |  | $ |  |  |  |
|  |  |  |  | $ |  |  |  |
|  |  |  |  | $ |  |  |  |

This form certifies that all Continuum of Care funding applications in this region have been reviewed by the Regional Committee and that the priority assigned to them has been determined by committee vote.  
  
Region: Surry/Stokes/Davie  
Name of Regional Committee Lead: Jane Motsinger

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:

Please submit this signed form and a copy of the meeting minutes at which the vote took place to NCCEH.  
Email: [bos@ncceh.org](mailto:bos@ncceh.org) Fax: 888-742-3465