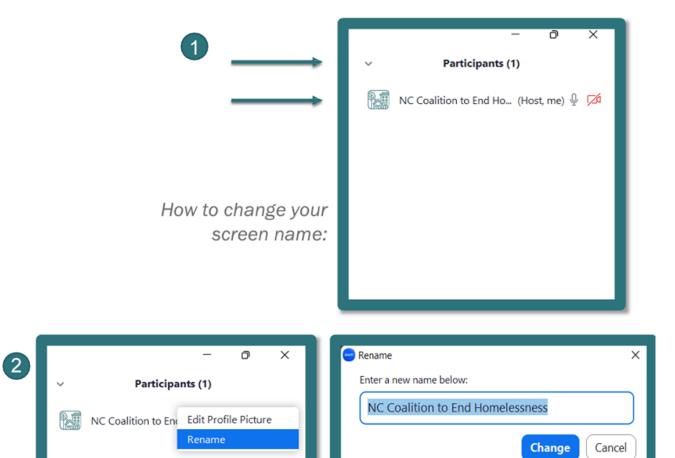


Coordinated Entry Council Meeting October 16, 2023

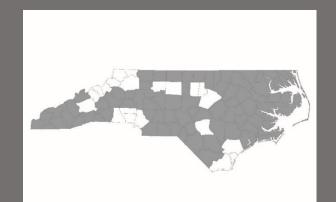
### Roll Call

- We will conduct Roll Call for Regional Coordinated Entry Leads.
- All participants should enter their full names, so we can document their participation in the minutes.





# Agenda

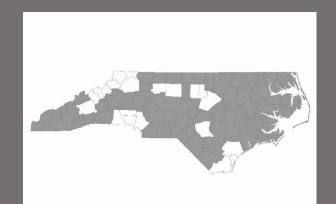


# Agenda

- New Coordinated Entry Assessment
- EHV Update
- Reminders



# New Coordinated Entry Assessment



- June 1 June 30 NC BoS CoC piloted the new assessment tool in Regions 5 and 7.
- Our Core Team spent July:
  - Reviewing data from the completed 97 new assessments,
  - Reviewing feedback from clients who were assessed with the new tool,
  - Reviewing feedback from the assessors who completed the new assessment with clients
  - Adding an additional question and wordsmithing our training document(s).



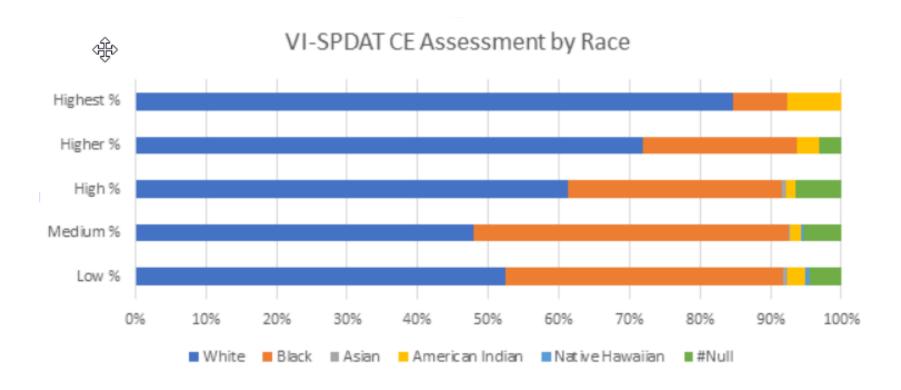
- In reviewing our CE pilot assessment data, we have realized we didn't have enough data from Regions 5 and 7 to make informed decisions regarding the scoring/weighting of the new assessment questions.
- We asked Regions 5 and 7 to go back into pilot mode from Monday, August 14 through September 30.
- We have also identified Regions 3 and 12 as new regions to conduct the CE pilot assessment for the month of September, to gain as much data as possible.



Totals as of September 22, 2023

- Total New Assessments: 204
- Total Client Surveys: 12
- Total Assessor Surveys: 32





- Data clearly demonstrates that people identifying as White are prioritized at significantly higher rates than BIPoC.
- 85% of all people in the highest scoring category (15+ points) identify as White
- Less than 10% of people in highest scoring category (15+ points) identify as Black

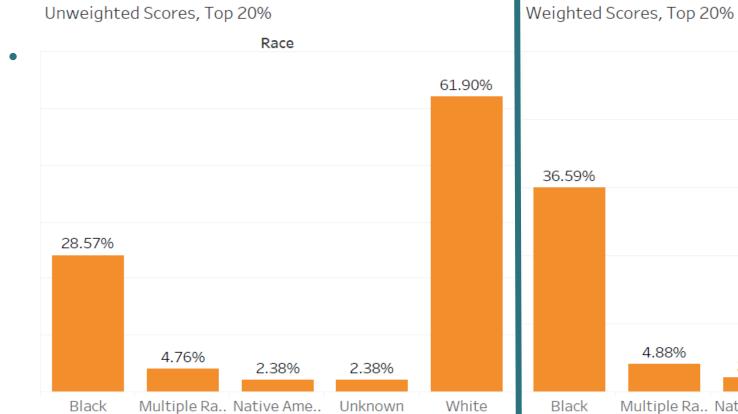


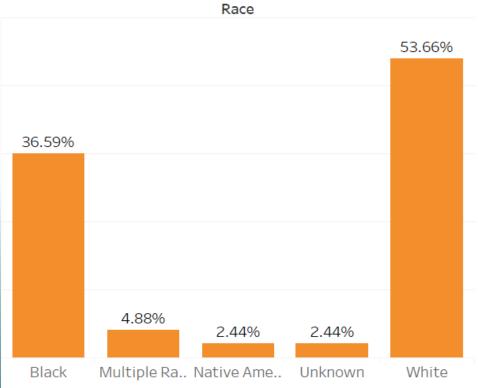
### Goal

 North Carolina Balance of State aims to proportionally increase the high scores of Black/African Americans assessed through a revised VI-SPDAT to 43%



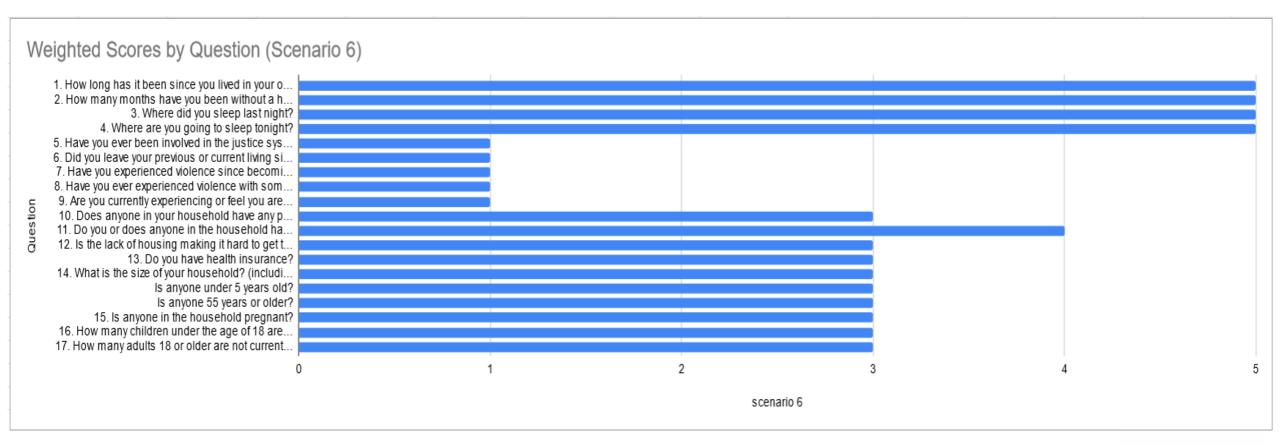
### Weighted Option 6







| Weighted Scores by Category (avg) | Scenario 6 |
|-----------------------------------|------------|
| Housing and Homeless History      | 4.2        |
| Risks                             | 1          |
| Health and Wellness               | 3.25       |
| Family Unit                       | 3          |





# Scoring

- This scoring will happen in HMIS automatically when the BNL report is run. You will be able to distribute/communicate this to partners so you all can prioritize further during case conferencing.
  - This will give accountability to partners to better prepare for case conferencing and to be ready for housing discussions for their clients



### **CE Written Standards**

- New CE Assessment and HMIS
  - New CE Assessment will display total/score to the By-Name List
    - Will not show a total/score in Client Profile
    - Supports consistency and fairness
  - The BNL will populate both the New CE Assessment score and the Individual and/or Family VI-SPDAT score
  - Coordinated Entry Leads will need to filter the BNL for the highest New CE Assessment score (make referral) and the highest VI-SPDAT score (make referral) while BoS transitions to New CE Assessment



### **CE Written Standards**

- Proposal for New NC BoS CoC CE Prioritization
  - Unsheltered
  - Length of time homeless
  - Disability
  - Families
- Example for assessment + prioritization
  - Mickey's household scored a 7 on the assessment. They are also unsheltered and have two children under the age of 5.
  - Minnie's household scored a 7 on the assessment. They are staying in an emergency shelter and have a disability.

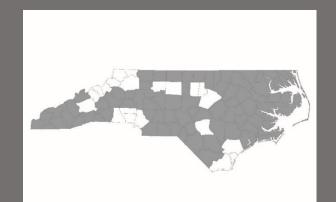


### **CE Assessment Timeline**

- Pilot 2.0 Phase (August September 2023)
- Analysis with Stakeholders (October 2023)
- Update CE Written Standards (October 2023)
- CE Written Standards Approved by CEC (December 2023)
- CE Written Standards Approved by Steering Committee (January 2024)
- HMIS & By-name List Updates
- Training Phase
- Launch Phase



# Emergency Housing Voucher (EHV) Updates



# **NCCIA EHV Update**

- Referrals are being accepted by NCCIA in the following counties:
  - Columbus
  - Granville
  - Halifax
  - Hoke
  - Person
  - Sampson
  - Warren



You must choose both a race and ethnicity on the referral form

| Race s   | select all that apply for the head of household | Ethnicity select one for the head of household |
|----------|---|--|
|          | American Indian, Alaska Native, or Indigenous   | ✓ Non-Hispanic / Non-Latin(a)(o)(x)            |
|          | Asian or Asian American                         | Hispanic / Latin(a)(o)(x)                      |
|          | Black, African American, or African             | Client doesn't know                            |
|          | Native Hawaiian or Pacific Islander             | Client refused                                 |
| <b>√</b> | White   | Data not collected                             |
|          | Client doesn't know                             |  |
|          | Client refused                                  |  |
|          | Data not collected                              |  |



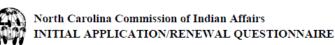
- Ensure you answer the DV & priority group questions
  - \*if you choose PSH, you must also submit the moving on referral form

Household Eligibility and Housing Status

| Is the Head of Household currently fleeing domestic vi   | iolence? Yes No Prefer Not to Answer  |
|--|---|
| Priority Group The NC BoS CoC has prioritized populations to receive E priority group this household belongs to. | Emergency Housing Vouchers. Please indicate which   |
| Recently Homeless  | Currently Homeless  |
| Permanent Supportive Housing (PSH) clients eligible for Move On.   | Households with longest length of homelessness and where documentation for PSH (chronic homelessness and/or disability) is not able to be obtained. |
| Rapid Rehousing (RRH) client in need of step up to long-term subsidy.  | Families and/or individuals on current regional Coordinated Entry (CE) by-name list (BNL) who need long-term rental assistance.                     |



- All signatures need to be dated within the last 30 days
- Answer ALL questions
- If there are multiple adults, be mindful of requested signatures



| Name: Jane C. Smith                   |                                  | Date: 2/4/22           |
|---------------------------------------|----------------------------------|------------------------|
| Mailing Address 123 Box Street        |                                  | Phone #1: 910-555-1212 |
| City, State, Zip:: Winnabow, NC 28479 | Email Address: JCS1212@yahoo.com | Phone #2:              |

Are you currently living in public housing? NO \_\_\_\_ If so, which public housing agency?\_\_\_\_\_ Complete for ALL household members (including head of household, all adults and all minors):

| Name              | Relationship to | Race | DOB, age      | Social Security # | Full Time | Employed? | Elderly  |
|-------------------|-----------------|------|---------------|-------------------|-----------|-----------|----------|
|                   | Head of         |      |               |                   | Student?  | Disabled  |          |
|                   | Household       |      |               |                   |           |           | Handicap |
| 1. Jane C. Smith  | НОН             | W    | 12/1/1981, 40 | 222-33-4545       | Y N✓      | Y N ✓     | Y 🗸 N    |
| 2. Joe D. Smith   | Son             | W    | 6/1/2001 , 20 | 222-33-4646       | Y N ✓     | Y 🗸 N     | Y N ✓    |
| 3. Janie E. Smith | Daughter        | W    | 3/16/2005, 16 | 222-11-5678       | Y ✓ N     | Y         | Y        |
| 4.                |                 |      |               |                   | Y N       | Y         | Y N      |
| 5.                |                 |      |               |                   | Y N       | Y         | YN       |
| 6.                |                 |      |               |                   | Y         | Y         | Y N      |
|                   |                 |      |               |                   | Y N       | Y         | Y N      |

List ALL source of income for all members of the household you have disclosed on page 2 of this questionnaire:

| Source of Income | Gross Amount (list by week, month, etc.) |
|------------------|--|
|                  |  |
| SSI              | \$874/Mo                                 |
| Food Stamps      | \$200/Mo                                 |
| Charlie C's      | \$200/Wk                                 |
|                  |  |
|                  |  |
|                  |  |
|                  | SSI<br>Food Stamps                       |

### Deductions from Annual Income

|   | Yes |                             | No |
|---|-----|-----------------------------|----|
| Do you or any member of your household have a Medicare Discount Card?   | ✓   | T                           |    |
| If the head, co-head, spouse or sole member is 62 or older or disabled, do you pay out-of-pocket medical expenses?    |     | Π                           | ✓  |
| Do you have out-of-pocket child care expenses not paid or reimbursed from any source, for children under age 13 year? |     | ${\mathbb T}_{{\mathbb F}}$ | ✓  |

If you or anyone in your family is a person with disabilities and you require a specific accommodation in order to fully utilize ou programs and services, please contact us at the N.C. Commission of Indian Affairs at 919-807-4440.

I certify that the information listed above is true and correct to the best of my knowledge. I acknowledge that I have been informed that this information is being obtained to verify the household's eligibility and compliance with the Housing Assistance Payment

Signature: Date: 2/4/22

Other adult Signature: Date: Date:



- A column must be completed for each household member!
- If there are more than 3 members, print another sheet
- All items marked "y" need an accompanying amount and documentation
- All amounts should match those listed on the previous page

### If you circle YES for any question, you must bring proof.

Please circle YES or NO for every item listed below and indicate amount under the appropriate HH member's name.

| Does any Household Member have any:  | _1         | Men  | ıbe    | er (Head) |   |        |   | (        | #2)      |   |   |       | (#       | 3)   |
|--|------------|------|--------|-----------|---|--------|---|----------|----------|---|---|-------|----------|------|
| Checking Accounts  | Y <b>√</b> | N    | $\neg$ | \$100.00  | Υ | ✓      | N |          | \$56.00  | Υ |   | N     | √        | \$   |
| Saving Accounts  | Y          | N ·  | 7      | \$        | Υ | $\Box$ | N | ✓        | \$       | Υ | ▔ | N     | <b>√</b> | \$   |
| Money Market Funds   | Υ          | N    | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| Stocks/Bonds   | Y          | N ,  | /      | \$        | Υ | $\Box$ | N | <b>√</b> | \$       | Υ |   | N     | <b>√</b> | \$   |
| Treasury Bills   | Y          | N    | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | √        | \$   |
| IRA/Keough Accounts  | Υ          | N ,  | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| Company Retirement Accounts  | Υ          | N ·  | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | <b>√</b> | \$   |
| Pension Funds  | Υ          | N ·  | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| Trust Accounts   | Υ          | N    | /      | \$        | Υ | $\Box$ | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| If yes, is it irrevocable?   | Υ          | N    |        | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | √        | \$   |
| Cash held in Safety Deposit Boxes, etc.  | Υ          | N    | ✓      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| House/Real Estate  | Υ          | N    | /      | \$        | Υ |        | N | <b>√</b> | \$       | Υ |   | N     | ✓        | \$   |
| Rental Property  | Y          | N    | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| Other Investments  | Υ          | N ·  | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | √        | \$   |
| Have you received any lump sum payments such as the following:                       | Pot        | enti | al /   | Assets    |   |        |   |          |          |   |   |       |          |      |
| Have you disposed of any assets for less than fair market value in the past 2 years? | Y          | N    | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| Do you receive any of the following:   |            |      | _      |           | _ |        |   | _        |          |   |   |       |          |      |
| Wages, Salary, etc. thru Employment  | Υ          | N١   | ⇉      | \$        | Υ | ✓      | N | Ц        | \$200/wk | Υ | 느 | N     |          | \$   |
| Income from a Business or Profession   | Υ          | -    |        | \$        | Υ | _      | N | ✓        | \$       | Υ | 느 | N     | _        | \$   |
| Social Security  | Υ          | Ν,   | /      | \$        | Υ | _      | N | ✓        | \$       | Υ | ┕ | N     | _        | \$   |
| SSI  | Υ 🗸        | N    | Щ      | \$874/mo  | Υ |        | N | ✓        | \$       | Υ | L | N     | ✓        | \$   |
| WFFA, Food Stamps or other Public<br>Assistance                                      | Y <b>✓</b> | N    | 4      | \$200/mo  | Υ |        | N | ✓        | \$       | Υ |   | ]   N | ✓        | ] \$ |
| Alimony  | Υ          | N    | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | <b>√</b> | \$   |
| Child Support  | Υ          | N,   | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| Unemployment Compensation Benefits   | Υ          | N,   | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | ✓        | \$   |
| Workers' Compensation Benefits   | Υ          | N,   | /      | \$        | Υ |        | N | <b>√</b> | \$       | Υ |   | N     | <b>√</b> | \$   |
| Retirement Income  | Y          | N    | /      | \$        | Υ |        | N | <b>√</b> | \$       | Υ |   | N     | √        | \$   |
| Annuities Income   | Υ          | N١   | /      | \$        | Υ |        | N | <b>√</b> | \$       | Υ |   | N     | <b>√</b> | \$   |
| Insurance Policies Income  | Υ          | N v  | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | <b>√</b> | \$   |
| Disability or Death Benefits   | Υ          | N    | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | √        | \$   |
| Income from Rental Property  | Υ          | N    |        | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | √        | \$   |
| Regularly Recurring Monetary Gifts   | Υ          | N,   | /      | \$        | Υ |        | N | ✓        | \$       | Υ |   | N     | <b>√</b> | \$   |
| Tuition Assistance/Higher Education  | Υ          | N.   | 71     | S         | γ | Tĩ.    | N |          | Ś        | γ |   | I     | 1 /      | Ś    |



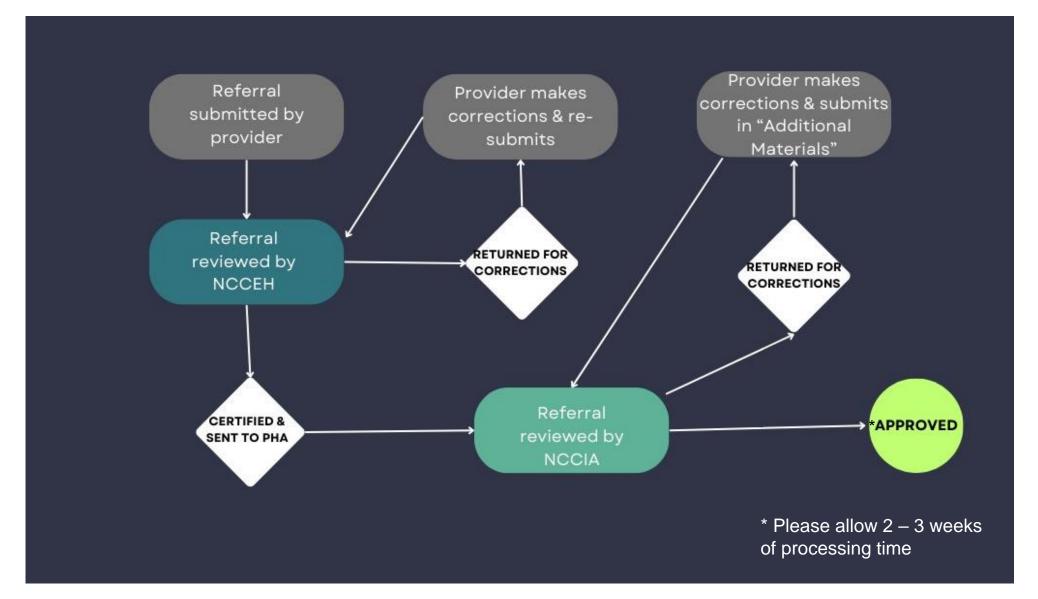
## **NCCIA EHV Update**

### **Referral Links:**

- ALL INITIAL referral submissions must be submitted <u>here</u>.
   These referrals are reviewed by NCCEH. If you receive an email from me or Ashley with needed corrections, use the SAME LINK and choose "Corrected Submission" in the form.
- If you receive an automated email from NCCIA requesting additional or corrected documents via the <u>ADDITIONAL</u> <u>MATERIALS LINK</u>, please submit them here. I am receiving many corrected documents via the initial link that should go directly to NCCIA, which complicates the process and lengthens the waiting period for households.

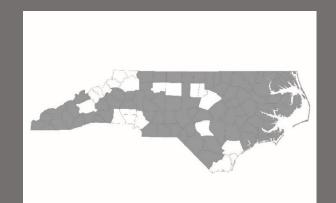


## **NCCIA EHV Referral Timeline**





# Reminders



### Reminders

- All SSO-CE grantees have been notified of their FY22 awards, with information due back by October 27<sup>th</sup>.
- The November and December CEC meetings will be combined into one meeting on December 11<sup>th</sup>.
- Continued work and support with UAC to ensure 2023
   Unsheltered PIT households are identified and EXITED (if no contact after 90 days).



**Contact Ashley Von Hatten Project Specialist** ashley@ncceh.org 919-755-4393 ex 5009

**Contact HMIS Data Center Help Desk** hmis@ncceh.org 919-410-6997

NCEndHomelessness



@NCHomelessness



nc\_end\_homelessness



