

# North Carolina Balance of State Continuum of Care

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### **Steering Committee Meeting Agenda**

Tuesday, August 3, 2021 10:30 AM - 12:00 PM **NC Balance of State CoC Steering Committee Meeting** 

Please join the meeting from your computer, tablet or smartphone:

https://global.gotomeeting.com/join/791696621 You can also dial in using your phone.

Phone: +1 (646) 749-3112 Access Code: 791-696-621

#### **WELCOME & CALL TO ORDER**

Presenter: Laurel McNamee

Estimated Time: 5 min

Background Information: Roll call is for elected Regional Leads and at-large members; other callers should identify themselves by signing in with their first and last name. Those with a completed profile will be accounted for in the attendance report run after the meeting. If this is your first time calling in to a NC BoS CoC Steering Committee meeting, please email bos@ncceh.org with your contact information.

#### **CONSENT AGENDA**

Presenter: Laurel McN	Presenter: Laurel McNamee Estimated Time: 5 min		
<b>Goal:</b> ⊠ Share Info	$\square$ Obtain Input		Formal Approval Needed?
Background Information: NCCEH staff emailed and publicly posted the consent agenda prior to			

this meeting. This consent agenda includes items that require a vote by the Steering Committee but little discussion. Steering Committee members must read the consent agenda prior to the meeting and will vote on the entire consent agenda at the beginning of each Steering Committee meeting. Steering Committee members may remove items from the consent agenda if more discussion is required. These items will be added to the next month's Steering Committee meeting agenda.

#### Supporting Materials:

https://www.ncceh.org/files/11484/

July 6, 2021 Steering Committee Minutes: https://www.ncceh.org/bos/steeringcommittee/

#### **CONSUMER ADVISORY COUNCIL VOTE**

	Presenter: Jeffrey Rawlings Estimated Time: 5 min
	Goal: ☑ Share Info ☑ Obtain Input ☑ Make Decisions Formal Approval Needed?
	⊠Yes □ No
THREE	<b>Background Information:</b> A work group of CoC staff and Steering Committee members has been working to formalize a way to explicitly incorporate lived experience of homelessness into CoC governance and activities. The workgroup has found another volunteer to co-chair the CAC and will request Steering Committee approval.
Supporting Materials:	
	Proposal for the formation of a Consumer Advisory Council:

Proposed Governance Charter updates: https://www.ncceh.org/files/11485/

### **ESG COMPETITION UPDATE**

	Presenter: Laurel McNamee	Estimated Time: 15 min
	<b>Goal:</b> ⊠ Share Info ⊠ Obtain Input □ Make Decisions	Formal Approval Needed?
		☐ Yes
FOUR	Background Information: On July 6, 2021, the North Carolina Department of Health and Hun Services (NC DHHS) released a grant opportunity for non-profits and local units of government provide services related to assisting individuals or families experiencing or at-risk of homeless. This is the annual allocation for ESG funds for agencies providing Street Outreach, Emergency Shelter, Rapid Rehousing, and Homelessness Prevention services. Information on the RFA, the process, and timeline will be presented.	
	Supporting Materials:	
	More information: <a href="https://www.ncceh.org/bos/esg/">https://www.ncceh.org/bos/esg/</a>	
NC-DHHS - NC ESG RFA: <a href="https://www.ncdhhs.gov/divisions/agii">https://www.ncdhhs.gov/divisions/agii</a>		
	emergency-solutions-grant/nc-emergency-solutions-gr	ant-grantee-information/aging-and-
	adult-services-grant-opportunities	

## **COC COMPETITION UPDATE**

Presenter: Brian Alexander  Goal:   Share Info   Obtain Input	Presenter: Brian Alexander	Estimated Time: 5 min		
	Goal: ⊠ Share Info ⊠ Obtain Input ☐ Make	Formal Approval Needed?		
	Decisions	☐ Yes		
FIVE	<b>Background Information:</b> Staff will provide an update on the information about the required intent to apply process.	FY21 CoC competition, including		
_ <b>L</b>	Supporting Materials:			
	Intent to Apply Form:			
	http://app.smartsheet.com/b/form/21264606950a47839d4852bc63d241c4			
	<ul> <li>CoC Funding Priorities: https://www.ncceh.org/bos/curre</li> </ul>	ntcocapplication/		

# RACIAL EQUITY SUBCOMMITTEE UPDATE

	Presenter: Dr. Deniece Cole	Estimated Time: 10 min		
	Goal: ⊠ Share Info ⊠ Obtain Input ☐ Make Decisions	Formal Approval Needed?		
SIX		☐ Yes		
	<b>Background Information:</b> Update on the work of the Racial Equity Subcommittee. The committee is continuing its work building a racial equity assessment and has decided to launch another dialogue series for providers across the NC BoS CoC on topics of racism and white supremacy intersecting with the homeless services system.			
Supporting Materials:				
	<ul> <li>More information: <a href="https://www.ncceh.org/bos/subcommittees/racialequity/">https://www.ncceh.org/bos/subcommittees/racialequity/</a></li> </ul>			
	2020 Racial Equity Assessment: <a href="https://www.ncceh.org/file">https://www.ncceh.org/file</a>	s/11007/		

# **COORDINATED ENTRY**

	Presenter: Ashley VonHatten	Estimated Time: 15 min
		Formal Approval Needed?
7	Decisions	☐ Yes
EV	<b>Background Information:</b> NCCEH staff will provide an overview of the unsheltered coordinated entraccess process and the Emergency Housing Voucher program, along with NCCEH's timeline for processes and implementation.	
	Supporting Materials:  EHV Notice (PIH 2021-15)	

### **UPCOMING MEETINGS & REMINDERS**

	esenter: Laurel McNamee Estimated Time: 5 min			
	al: ⊠ Share Info □ Obtain Input □ Make Decisions   Formal Approval Needed?			
	☐ Yes			
	<b>ckground Information:</b> Notices and updates from the Steering Committee Board Packet are also ed here.			
	Racial Equity Subcommittee Meeting, Wednesday, August 18, 9:00 – 10:00 A.M.  Presentation: https://www.gotomeet.me/NCEndHomelessness Audio: (646) 749-3112 Access Code: 975-793-733			
EIGHT	Coordinated Entry Council Meeting, Monday, August 16, 10:00 – 11:30 A.M. Presentation: <a href="https://global.gotomeeting.com/join/791696621">https://global.gotomeeting.com/join/791696621</a> Audio: (646) 749-3112 Access Code: 791-696-621			
ш	NC Local Leadership Response Sharing Call, August 18, 1:00 - 2:00 P.M.  Presentation: <a href="https://zoom.us/j/5799039481?pwd=UFkwNCtLdUszeG94Y2prS0ttRkVmdz0">https://zoom.us/j/5799039481?pwd=UFkwNCtLdUszeG94Y2prS0ttRkVmdz0</a>			
	BoS HMIS User Meeting, Thursday, August 19, 1:00 - 2:30 P.M. Register here: <a href="https://www.ncceh.org/events/1379/">https://www.ncceh.org/events/1379/</a>			
	Funding and Performance Subcommittee Meeting, Thursday, August 26, 11:00 A.M 12:00 P.M. Presentation: <a href="https://global.gotomeeting.com/join/791696621">https://global.gotomeeting.com/join/791696621</a> Audio: (646) 749-3112 Access Code: 791-696-621			

### **12:00 ADJOURN**

# **NEXT STEERING COMMITTEE MEETINGS:**

TUESDAY, SEPTEMBER 7, 2021 AT 10:30 A.M.