

North Carolina Balance of State Continuum of Care

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www.ncceh.org/BoS

Steering Committee Meeting Agenda

Tuesday, July 6, 2021, 10:30 AM - 12:00 PM

NC Balance of State CoC Steering Committee Meeting

Please join the meeting from your computer, tablet or smartphone: https://global.gotomeeting.com/join/791696621

You can also dial in using your phone.

Phone: +1 (646) 749-3112 Access Code: 791-696-621

| WELCOME | & CALL | TO O | RDER |
|---------|--------|------|------|
|---------|--------|------|------|

Estimated Time: 5 min Presenter: Kevin McNamee Background Information: Roll call is for elected Regional Leads and at-large members; other callers should identify themselves by signing in with their first and last name. Those with a completed profile will be accounted for in the attendance report run after the meeting. If this is your first time calling in to a NC BoS CoC Steering Committee meeting, please email bos@ncceh.org with your contact

information.

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| | Goal: Share Info □ Obtain Input □ Make Decisions | Formal Approval Needed? Yes, by common consent | |
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| 0 MT | Background Information: NCCEH staff emailed and publicly posted the consent agenda prior to this meeting. This consent agenda includes items that require a vote by the Steering Committee but little discussion. Steering Committee members must read the consent agenda prior to the meeting and will vote on the entire consent agenda at the beginning of each Steering Committee meeting. Steering Committee members may remove items from the consent agenda if more discussion is required. These items will be added to the next month's Steering Committee meeting agenda. | | |
| | Supporting Materials: Board Packet: | | |

CONSUMER ADVISORY COUNCIL

| | Presenter: Jeffery Rawlings | | Estimated Tim | e: 20 min |
|-------|--|--|----------------------|-------------|
| | Goal: ⊠ Share Info ⊠ Obtain Input | | Formal Approv | val Needed? |
| | | | ⊠ Yes | □ No |
| THREE | Background Information: A work group of CoC staff and Steering Committee members has been working to formalize a way to explicitly incorporate lived experience of homelessness into CoC governance and activities. The workgroup will bring a recommendation for the formation of a Consumer Advisory Council for the consideration and approval of the NC BoS CoC Steering Committee. | | | |
| | Supporting Materials: Proposal for the formation of a Consumer Advisory Council: https://www.ncceh.org/files/11484/ Proposed Governance Charter updates: https://www.ncceh.org/files/11484/ | | | |

COC COMPETITION UPDATE

| | Presenter: Brian Alexander | Estimated Time: 5 min | |
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| | Goal: ⊠ Share Info □ Obtain Input □ Make Decisions | Formal Approval Needed? | |
| | , | □ Yes | |
| FOUR | Background Information: Staff will provide an update on the FY information about the required intent to apply process. | 21 CoC competition, including | |
| <u> </u> | Supporting Materials: | | |
| | Intent to Apply Form: https://app.smartsheet.com/b/form/2126 | 4606950a47839d4852bc63d241c4 | |
| | CoC Funding Priorities: https://www.ncceh.org/media/files/page | e/eefd5732/2021-coc-funding-priorities- | |
| | final.pdf | | |

PRTNERS SIGNIFICANT CHANGE REQUEST

| | Presenter: Brian Alexander | Estimated Time: 10 min |
|------|---|-------------------------|
| | Goal: ⊠ Share Info ⊠ Obtain Input ⊠ Make Decisions | Formal Approval Needed? |
| ш | | ⊠ Yes □ No |
| FIVE | Background Information: We've received a significant change rehealthcare a steering committee vote will be required to approve | |

EMERGENCY HOUSING VOUCHERS

| | Presenter: Ashley Von Hatten | Estimated Time: 25 min | | |
|-----|---|---|--|--|
| | Goal: ☐ Share Info ☐ Obtain Input ☐ Make Decisions | Formal Approval Needed? | | |
| | | ⊠ Yes □ No | | |
| XIS | Background Information: NCCEH staff will provide an overview program and NC BoS CoC's role in collaborating with Public Hous timeline for processes and implementation. The Steering Committemplate MOU for NCCEH to sign on behalf of the NC BoS CoC will be a sign o | ing Authorities, along with NCCEH's ttee will consider approval of a | | |
| | Supporting Materials: | | | |
| | • EHV Notice (PIH 2021-15) | | | |

| UPCOMING MEETINGS & REMINDERS | | | | | | |
|-------------------------------|---|--|--|---------------------------------------|--|--|
| | | Presenter: Kevin McNamee Estimated Time: 3 min | | | | |
| | | Go | al: ⊠ Share Info □ Obtain Input □ Make Decisions | Formal Approval Needed? ☐ Yes No | | |
| | Background Information: Notices and updates from the Steering Committee Board Palisted here. | | | | | |
| | | • | NC Local Leadership Response Sharing Call, Meetings take pla | ,, , <u>-</u> , | | |
| | | | Presentation: https://www.gotomeet.me/NCEndHomelessne | SS | | |
| Z | • | | Audio: (646) 749-3112 Access Code: 975-793-733 | | | |
| SEVEN | | • | Racial Equity Subcommittee Meeting, Wednesday, July 21, 9: | 00 – 10:00 A.M. | | |
| V |) | | Presentation: https://global.gotomeeting.com/join/79169662 | 21 | | |
| | | | Audio: (646) 749-3112 Access Code: 791-696-621 | | | |
| | | • | BoS HMIS User Meeting, Thursday, July 15, 1:00 - 2:30 P.M. | | | |
| | Presentation: https://global.gotomeeting.com/join/168443229 | | | | | |
| | | | Audio: (571) 317-3122 Access Code: 168-443-229 | | | |
| | | • | Coordinated Entry Council Meeting, Monday, July 19, 10:00 – | · 11:30 A.M. | | |

Presentation: https://www.gotomeet.me/NCEndHomelessness

Audio: (646) 749-3112 Access Code: 975-793-733

• Funding and Performance Subcommittee, Monday, July 19, 10:00 – 11:30 A.M.

Presentation: https://www.gotomeet.me/NCEndHomelessness

Audio: (646) 749-3112 Access Code: 975-793-7333

12:00 ADJOURN

NEXT STEERING COMMITTEE MEETINGS:

TUESDAY, AUGUST 3, 2021 AT 10:30 A.M.