

North Carolina Balance of State Continuum of Care

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www.ncceh.org/BoS

Steering Committee Meeting Agenda

Tuesday, May 2, 2017, 10:30 am – 12:00 pm Call-in info (audio): 404-400-8750, conference code 109-732-640# Online presentation: <u>https://join.me/nccehrocks</u>

WELCOME & CALL TO ORDER

| | Presenter: Ehren Dohler | Estimated Time: 10 min |
|-----|---|------------------------|
| ONE | Background Information: Roll call is for elected Regional Leads; ot themselves afterwards. If this is your first time calling in to a NC Bo please email <u>bos@ncceh.org</u> with your contact information. Supporting Materials: | • |

MINUTES

| | Presen | ter: Nancy Holod | chwost | | Estimated Time: 3 min |
|---|---|------------------|----------------|------------------|--|
| S | Goal: | □ Share Info | 🗌 Obtain Input | ⊠ Make Decisions | Formal Approval Needed?Image: Second S |
| | Supporting Materials: • April minutes: www.ncceh.org/files/8162/ | | | | |

LETTER OF CONSISTENCY

| Goal: | Share Info | Obtain Input | Make Decisions | Formal App | proval Needed? |
|-------|------------|--------------|--|------------|----------------------|
| | | · | | Yes | 🗆 No |
| | | | eived a request from the sked to approve this rec | • | ni Tribe for a lette |

STEERING COMMITTEE RESTRUCTURING PROPOSAL

| FOUR | Presen | ter: Teena Willis | and Ehren Dohler | | Estimated 1 | Time: 15 min |
|------|---|--------------------------|---------------------------|----------------------------------|---------------|------------------------|
| | Goal: | ☑ Share Info | 🛛 Obtain Input | □ Make Decisions | Formal App | oroval Needed? ⊠ No |
| | Background Information: The Steering Committee Restructuring Workgroup will present their proposal to add "at-large" seats to the Steering Committee and to make other changes. Feedback will be collected during May with a formal vote on the proposal at the June Steering Committee meeting. | | | | | |
| | Action Items & Supporting Materials: | | | | | |
| | • | Read the full pro | oposal: <u>http://www</u> | .ncceh.org/files/8169/ | | |
| | • | Please provide f | eedback to the pro | oosal by May 12: <u>http://b</u> | it.ly/2qa7RNI | M |

COC UPDATE

| | Presenter: Brian Alexander | Estimated Time: 5 min | | | | |
|------|---|--|--|--|--|--|
| | Goal: 🛛 Share Info 🗌 Obtain Input 🗌 Make Decisions | Formal Approval Needed?Image: Second systemImage: Second | | | | |
| | Background Information: CoC registration for the 2017 competition | has been submitted and the | | | | |
| | Grant Inventory Worksheet has been released by HUD. Staff will give | an update on the status of BoS's | | | | |
| | preparation for the 2017 CoC competition. | | | | | |
| | | | | | | |
| | Volunteers are needed for the Scorecard Committee and the Project Review Committee. The | | | | | |
| Ĕ | Scorecard Committee will start meeting in May. | | | | | |
| FIVE | Action Items & Supporting Materials: | | | | | |
| ш | Scorecard Committee meetings: | | | | | |
| | Wednesday May 17, 1 pm – 2 pm | | | | | |
| | Tuesday May 30, 9 am – 12 pm | | | | | |
| | Choose Scorecard and Project Review Committee representatives by May 12th: | | | | | |
| | Scorecard Committee Representatives: <u>http://bit.ly/2q7PE6d</u> | | | | | |
| | Project Review Committee Representatives: <u>http://bit.ly/2plwEAx</u> | | | | | |
| | Agencies interested in applying for new CoC funds: complet | e Intent to Apply Form | | | | |
| | Intent to Apply Form: <u>www.ncceh.org/bos/curren</u> | tcocapplication/ | | | | |
| | Please email bos@ncceh.org if you have outstanding issues | with the GIW | | | | |

FUNDING PRIORITIES WORKGROUP

| Presenter: Monica Frizzell and Brian | Estimated Time: 10 min | | | |
|---|------------------------|-------------------------|--|--|
| Goal: 🛛 Share Info 🗌 Obtain Input | : 🗌 Make Decisions | Formal Approval Needed? | | |
| | | 🗆 Yes 🛛 🖾 No | | |
| Background Information: The Funding Priorities Workgroup held their first meeting in April. Workgroup members will give an update on their progress. | | | | |
| Action Items & Supporting Materials: | | | | |

COORDINATED ASSESSMENT UPDATE AND PLAN APPROVAL

| | Presenter: Ehren Dohler | Estimated Time: 20 min | | | | |
|-------|--|---|--|--|--|--|
| | Goal: ⊠ Share Info □ Obtain Input ⊠ Make Decisions | Formal Approval Needed? | | | | |
| | | 🛛 Yes 🗌 No | | | | |
| SEVEN | e April 1. The Coordinated e an update on the plan approval proval. o the Bringing It Home conference. tcomes under the new regions on | | | | | |
| | Action Items & Supporting Materials: | | | | | |
| | Coordinated Assessment plans up for approval: Regions 1 | ., 4, 5, 11. | | | | |
| | Register for the Coordinated Assessment Outcomes Web | inar: <u>www.ncceh.org/events/1151/</u> | | | | |

2017 POINT-IN-TIME COUNT

| | Presenter: Nancy Holochwost | Estimated Time: 10 min | | |
|-------|--|------------------------------|--|--|
| Е | Goal: 	☐ Share Info 	☐ Obtain Input 	☐ Make Decis | ions Formal Approval Needed? | | |
| H | | 🗆 Yes 🛛 No | | |
| EIGHT | Background Information: 2017 PIT and HIC data were due May 1. Staff will give a summary of the results of the counts. | | | |
| | Action Items & Supporting Materials: | | | |

| | • | PIT Data will be posted here in Ma | y: www.ncceh.org/pitdata/ |
|--|---|------------------------------------|---------------------------|
|--|---|------------------------------------|---------------------------|

VETERAN HOMELESSNESS

| Goal: 🛛 Share Info 🛛 Obtain Input 🗌 Make Decisions | Formal Approval Needed? | |
|---|-------------------------|--|
| | Formal Approval Needed: | |
| | □ Yes ⊠ No | |
| Background Information: Regional plans to end Veteran homelessness were due April 1. The Veteran | | |
| Subcommittee is currently reviewing plans and will meet May | 4 for formal approval. | |

FEDERAL UPDATE

| Presenter: Ehren Dohler | | Estimated Time: 5 min |
|---|------------------|---|
| Goal: 🛛 Share Info 🗌 Obtain Input | □ Make Decisions | Formal Approval NeededImage: Second systemImage: Second |
| Background Information: Staff will produce decisions in D.C. affect the Balance of the balance | • | • |
| | | |

CONFERENCE UPDATE

| | Presenter: Brian Alexander | Estimated Time: 3 min | | |
|--------|--|-------------------------|--|--|
| | Goal: ⊠ Share Info □ Obtain Input □ Make Decisions | Formal Approval Needed? | | |
| | | 🗆 Yes 🛛 No | | |
| ELEVEN | Background Information: Balance of State CoC members are invited to a meeting on the afternoon of May 9th during the upcoming Bringing It Home Conference. Please attend! | | | |
| | Supporting Materials: | | | |

UPCOMING MEETINGS & REMINDERS

| | Presenter: Nancy Holochwost | Estimated Time: 2 min |
|-------------|---|-------------------------|
| | Goal: ⊠ Share Info □ Obtain Input □ Make Decisions | Formal Approval Needed? |
| | | 🗆 Yes 🛛 No |
| | Action Items: | |
| | Coordinated assessment leads: register for Coordinated Assessment Outcomes webinar: | |
| <pre></pre> | May 23rd at 1 pm. Register here: <u>www.ncceh.org/events/1151/</u> | |
| TWELVE | Agencies interested in applying for new CoC funds: complete Intent to Apply Form Intent to Apply Form: <u>www.ncceh.org/bos/currentcocapplication/</u> Please provide feedback on the Steering Committee proposal by May 12: Read the proposal here: <u>http://www.ncceh.org/files/8169/</u> | |
| Σ | | |
| F | | |
| | | |
| | Feedback form http://bit.ly/2qa7RNM | |
| | Choose Scorecard and Project Review Committee representatives by May 12th: | |
| | Scorecard Committee Representatives: <u>http://bit.ly/2q7PE6d</u> | |
| | Project Review Committee Representatives: <u>ht</u> | tp://bit.ly/2plwEAx |

12:00 ADJOURN

Next Meeting: Tuesday, June 6, 2017, at 10:30 a.m.