**AGENDA**

August 12, 2016

**Welcome and Introductions**

**Approval of June 10, 2016 Minutes**

**Old Business**

* Balance of State:

 Regional Restructuring: Meetings with new region

**New Business**

* Treasury Report by Jeigh Adams
* Emergency Response Forms (turn in)
* Balance of State: Standards for Coordinated Assessment: Request for Comments

 **Grantee Updates:**

AHA-Continuum of Care Rapid Rehousing Grant: Report, Application Schedule & Support

Family Crisis Center-ESG Grant: Report & Application Schedule

**Committee Reports**

* Executive Committee:
* Public Awareness & Membership Committee
* Homeless Programs Committee
* Adequate Housing Committee
* Hospitality Committee

 **Unmet Needs**

 **Round Robin**

Next meeting is September 9, 2016