**AGENDA**

April 8, 2016

**Welcome and Introductions**

**Approval of March11, 2016 Minutes**

**Old Business**

**New Business**

* Treasury Report by Jeigh Adams
* Emergency Response Forms (turn in)
* Balance of State

**Grantee Updates:**

AHA-Continuum of Care Rapid Rehousing Grant

Family Crisis Center-ESG grant

**Committee Reports**

* Executive Committee
* Public Awareness & Membership Committee:

Regional Committee Restructuring

Strategic Planning

* Homeless Programs Committee
* Adequate Housing Committee
* Hospitality Committee

**Unmet Needs**

**Round Robin**

Next meeting is May 13, 2016