## MEETING AGENDA OCTOBER 2, 2015 8:30 AM



**CALL TO ORDER** 

**INTRODUCTION OF MEMBERS & GUESTS** 

REVIEW & APPROVAL OF MINUTES OF SEPTEMBER 4, 2015

**PRESENTATION** 

**EMERGENCY SOLUTIONS GRANT** 

Intent to apply

## **COORDINATED ASSESSMENT**

• Susan Pridgen & Brian Fike

## BALANCE OF STATE RESTRUCTURING SURVEY

Survey summary

## **SHELTER UPDATES**

- Onslow Community Outreach
- Onslow Women's Center

MEMBER ANNOUNCEMENTS/COMMENTS

NEXT GENERAL MEETING WILL BE NOVEMBER 6, 2015

**ADJOURN**