### Balance of State Continuum of Care

Steering Committee Conference Call Tuesday July 21, 2009 10:30 AM

## Welcome

- Roll Call
- Reminders:
- \*6 to mute/unmute line
- \*4 will increase/decrease volume
- If your phone plays music while on hold please do not put us on hold during the conference call.

# Agenda

- Access to BoS Materials on Web
- Pre-applications
- HUD Dates & Updates
- HPRP Updates

Next meeting August 4<sup>th</sup> 10:30am

### Access to BoS Materials on Web

- BoS Overview
  <u>http://www.ncceh.org/bos/</u>
- BoS Web page for general info: <u>http://www.ncceh.org/BoSminutes/</u>
- Web page for prospective grantees: <u>http://www.ncceh.org/BoSgrantees/</u>
- Web page where PIT info is listed: <u>http://www.ncceh.org/BoS2009PIT/</u>

## New Ways to Stay Connected

• Summary of Meeting Highlights- what others in your community need to know

- New blog at <a href="http://ncbos.wordpress.com">http://ncbos.wordpress.com</a>
  - All news & updates, alerts of new posted materials and BoS Calendar

#### **Pre-applications Received**

Five-County S+C New	ECBH Renewal
Five-County S_C Renewal	Piedmont S+C Renewal
Eastpointe S+C New	Smoky Mountain S+C New #2
CUOC SHP Renewal	Open Arms Community Outreach New
Surry SHP New	Surry PSH Renewal
Smoky Mountain S+C New	MH Partners 060109
Crossroads S+C New	CHIN BoS
Crossroads S+C Renewal	
Piedmont S+C New	Community Link Project 1
Greenville SHP New	Community Link Project 2
Orange-Person-Chatham S+C New	Graham Housing Authority S&C Renewal
Alamance RTSA SHP New - Women's	Burlington Development Corporation SHP Renewal
Alamance RTSA SHP New - Men's	Alamance-Caswell-Rockingham LME S&C Renewal

## HUD Dates & Updates

- NOFA anticipated August 24, 2009
- Information for HUD Worksheet we'll be contacting agencies to collect needed information.

All grantees awarded in 2002 must be renewed this year

# HUD Changes for this Year

- Renewal awards will be announced in Fall 2009 & New awards in Spring 2010
- Con Plan certificates will go with Exhibit 1 not separately in Exhibit 2
- Process expected to coordinate with ARRA
- Housing emphasis and leveraging will only count for new projects

# HUD Changes Con't

- SHP and S+C can apply for 100% FMR only; no overage
- PH Bonus is not limited to chronically homeless (but CoC's are encouraged to use some for chronic)
- All grants awarded in 2002 cycle must be renewed this year!

#### Homeless Prevention & Rapid Re-housing Program (HPRP)

- HPRP Request for Application (RFA) due to at the Office of Economic Recovery & Investment (OERI) August 7th
- Visit <u>www.ncceh.org</u> to review & download RFA
- Local Approval: Agencies submitting HPRP application must document their collaboration with local CoC or 10 year plans in developing their HPRP application.
- BoS communities have the option of presenting their projects before their local/regional committee or requesting a subcommittee of BoS to review.
- Letter of support from 10 yr plan or local/regional CoC needed for application

# **HPRP Local Approval**

- Identification of partners not already engaged and assistance in drawing those partners into the project
- Identification of opportunities to leverage additional resources
- Review of 10year plan/CoC goals and analysis of how the HPRP project can best help further those goals
- Assistance in maximizing collaboration to ensure that only one entity will submit an application covering a geographic region.

#### Local CoC Committee/10 Yr Plan HPRP Letter of Support should include:

- Recommendations made by the committee to improve the project
- Opportunities for the project to help further the committee's goals/plans
- Strengths of the project identified by the committee
- Any weaknesses of the project identified by the committee
- Other information the committee would like the State to know about the project.

### HPRP Sharing & Questions

- Defining HPRP Project Team
- Think creatively about local partnerships & resources -Remember: only one application submitted per region
- If there are multiple applications how can you collaborate?
- Who should be the lead Applicant Org. and who should be Partner Orgs?
- Please share how your community is doing with the HPRP Application
- Questions?

State Assistance with HPRP Application

Contact Martha Are at OERI at martha.are@nc.gov #919-733-1523 or Jennifer Olson at DHHS at jennifer.l.olson@dhhs.nc.gov #919-733-4534.

HPRP Application due date is <u>August 7<sup>th</sup></u>

#### **Next BoS Meeting**

Next Steering Committee Meeting August 4<sup>th</sup> from 10:30-11:30 a.m.

BoS State Contact: Jennifer Olson, Dept. of Health & Human Services jennifer.l.olson@dhhs.nc.gov or 919-733-4534