

# NC Balance of State Continuum of Care

Steering Committee Meeting
November 4, 2014
10:30 AM

#### Welcome

- Roll Call
- Reminders
  - \*6 to mute/unmute line
  - Please do not put us on hold
    - Hold music is disruptive



# Today's Agenda

- CoC application
- ESG awards
- HMIS/MCAH meetings
- Veteran & chronically homeless data
- AHAR
- Regional Committee Goals
- Coordinated Assessment update
- 2015 Point in Time Count
- Regional Committee updates



# Review & Approve Minutes

- October 7 minutes
  - ncceh.org/files/5099
- October 20 minutes
  - ncceh.org/files/5106



## **CoC Application Update**

- NC BoS staff submitted application October 28
  - 41 projects
  - \$5,619,818 in funding
  - Kerr-Tar PH 2 Renewal, \$82,150, placed in Tier 2
    - Cardinal Innovations decision
  - Thanks to many for high quality work under tight deadlines



#### **ESG** Awards

- State ESG awards announcements from State ESG Office
- 5 communities get also direct entitlement funds
  - Charlotte/Mecklenburg
  - Durham
  - Greensboro
  - Raleigh/Wake
  - Winston-Salem



#### **ESG** Awards

- Balance of State CoC awards from State ESG funds
  - \$674,883 for shelter, TH
    - 40 projects
    - 43% of Emergency Response (State ESG funds)
  - \$1,088,358 for RRH, prevention
    - 28 projects
    - 51% of Housing Stability (State ESG funds)
  - Full list of BoS awards on NCCEH website
    - ncceh.org/files/5101



## HMIS / MCAH meetings

- Four meetings the week of Nov. 3
  - Tuesday Nov. 4
    - Raleigh: <u>ncceh.org/events/789</u>
  - Wednesday Nov. 5
    - Wilmington: <u>ncceh.org/events/790</u>
  - Thursday Nov. 6
    - Greensboro: <u>ncceh.org/events/791</u>
  - Friday Nov. 7
    - Charlotte: <u>ncceh.org/events/792</u>



# HMIS / MCAH meetings

- Agenda items include:
  - Identifying strengths and barriers in NC's HMIS
  - Making HMIS work for you
  - Individual agency evaluations
  - Overview of next steps



#### Veteran Data

• Top Regional Committees, by number and rate

By Overall Number		<u>By Overall Rate</u>		
REGIONAL COMMITTEE	#	REGIONAL COMMITTEE	%	#
Piedmont	54	Craven	15.38%	4
Catawba	15	Wilson-Greene	13.73%	7
Down East	11	Burke	10.81%	8
Twin County	9	Carteret	9.09%	3
Iredell/Yadkin	8	Caswell	8.33%	2
Burke	8			

# Chronically Homeless Data

Top Regional Committees, by number and rate

By Overall Number		By Overall Rate		
REGIONAL COMMITTEE	#	REGIONAL COMMITTEE	%	#
Rockingham	74	Rockingham	35.24%	74
Piedmont	52	Caswell	33.33%	8
Foothills	44	Foothills	28.57%	44
Twin County	29	Craven	26.92%	7
Catawba	27	Iredell/Yadkin	23.28%	27
Down East	27	Henderson	23.26%	20
Iredell/Yadkin	27			

#### **AHAR**

- Annual report to U.S. Congress
  - Extent and nature of homelessness in America
- Visualizes progress of Federal Strategic Plan, Opening Doors
- AHAR data collection period
  - October 1, 2013 September 30, 2014
- NC BoS currently preparing for AHAR
  - Data cleaning
  - Emailing agencies with missing data, other data errors
  - Received an email: review client paper files to correct data
  - Questions? Email, call Thurston or Tia



## Regional Committee Goals

- Set at April 1 in-person meeting
  - How can Regional Leads, alternates and community members improve the functioning of Regional Committees?
    - April-December 31, 2014
    - 1-2 specific goals
      - Measurable
      - Attainable
      - Stretch a bit



# Regional Committee Goals

- Listed on NCCEH website
  - ncceh.org/files/5102
  - Goal, measure, category, result
  - Some missing info
    - 6 Regional Committees with no goals
    - 19 goals with no measures
  - Next steps
    - Check in with Corey on progress



#### Coordinated Assessment Update

- Plans due November-December
  - Adobe form
    - Adobe Reader XI allows you to save your work
  - Excel appendices
    - MOUs can be a work in progress
    - Need to have all MOUs in place before implementation



#### Coordinated Assessment Deadlines

	CA Workshop	CA Plans due
Regional Committees	Dates	to CAC
Carteret, Caswell, Johnston, Transylvania, Wilson Greene	Sept. 17-18	Nov. 3
Davie Surry Stokes, Henderson, Iredell Yadkin, Lee, Onslow	Sept. 23-24	Nov. 10
AHRMM, Down East, Foothills, Northeast	Oct. 8-9	Nov. 24
Alamance, Piedmont, Pitt	Oct. 20-21	Dec. 8
Beaufort , Burke, Chatham, Craven, Harnett, Person, Randolph, Southeast	Oct. 23-24	Dec. 8
Catawba, Kerr Tar, Rockingham, Smoky Mountain, Twin County	Oct. 27-28	Dec. 15



#### Coordinated Assessment Council

- Statewide reps accepted
  - 3 attended Coordinated Assessment workshops

Seat	Person
DHHS - State ESG Office	Martha Are
DHHS – Key & Targeted Program	Ellen Blackman
DHHS - Mental Health, Best Practices	Angela Harper
Veterans Administration	Jeff Doyle
Housing Finance Agency	Patricia Amend
United Way of North Carolina/2-1-1	Laura Marx
NC Coalition to End Homelessness	Denise Neunaber



#### Coordinated Assessment Council

- Other statewide reps to ask
  - Coalition Against Domestic Violence
- CoC Reps
  - 1 from each of the 6 tiers



#### Point-in-Time Count

- Likely to be Wed. Jan. 28, 2015
- Each Regional Committee appoint a PIT Point Person
  - Email contact info to bos@ncceh.org by Nov. 30
- NCCEH developing 2015 PIT plan
- Training info to come
- 2015 HUD guidance posted at <u>ncceh.org/pointintimehowto/</u>



## **Upcoming Meetings**

- Permanent Supportive Housing Subcommittee
  - Monday, Nov. 17, 10:30 a.m.
  - ncceh.org/events/750
- Data Quality Subcommittee (date moved to avoid Thanksgiving week)
  - Monday, Dec. 1, 10:30 a.m.
  - ncceh.org/events/755



# Regional Committee Updates

• Other news and updates from your community?



#### Reminders

- **CHIN Users:** Attend meetings with MCAH staff in your local area if you are able
- **Regional Leads:** Check the status of your Regional Committee goal, take appropriate action
- Regional Leads: Appoint a PIT contact for your Regional Committee and email contact info to <a href="mailto:bos@ncceh.org">bos@ncceh.org</a> by November 30
- **PSH Program managers:** Register for PSH Subcommittee
- CHIN users: Register for DQ Subcommittee



# Wrap Up

- Keep in touch
  - bos@ncceh.org
  - (919) 755-4393

