



# North Carolina Balance of State Continuum of Care

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[www.nceh.org/BoS](http://www.nceh.org/BoS)

## NC Balance of State CoC Steering Committee Meeting Agenda

Tuesday, August 8, 2023, 10:30 AM – 12:00 PM

**Please join the meeting from your computer, tablet, or smartphone:**

<https://us06web.zoom.us/j/87267162823>

Meeting ID: 872 6716 2823

**You can also call in using your phone.**

**Phone: +1 +1646 931 3860 Meeting ID: 872 6712 823**

### WELCOME & CALL TO ORDER

<b>ONE</b>	<b>Presenter:</b> Brian Alexander	<b>Estimated Time:</b> 5 min
	<p><b>Background Information:</b> Roll call is for elected Regional Leads and at-large members; other callers should identify themselves by signing in with their first and last name. Those with a completed profile will be accounted for in the attendance report run after the meeting.</p> <p>If this is your first time calling in to a NC BoS CoC Steering Committee meeting, please email <a href="mailto:bos@nceh.org">bos@nceh.org</a> with your contact information.</p>	

### CONSENT AGENDA

<b>TWO</b>	<b>Presenter:</b> Brian Alexander	<b>Estimated Time:</b> 5 min
	<p><b>Goal:</b> <input checked="" type="checkbox"/> Share Info   <input type="checkbox"/> Obtain Input   <input checked="" type="checkbox"/> Make Decisions</p>	<p><b>Formal Approval Needed?</b> <input checked="" type="checkbox"/> Yes, by common consent</p>
	<p><b>Background Information:</b> NCEH staff emailed and publicly posted the consent agenda prior to this meeting. This consent agenda includes items that require a vote by the Steering Committee but little discussion. Steering Committee members must read the consent agenda prior to the meeting and will vote on the entire consent agenda at the beginning of each Steering Committee meeting. Steering Committee members may remove items from the consent agenda if more discussion is required. These items will be added to next month's Steering Committee meeting agenda.</p>	
<p><b>Supporting Materials:</b></p> <ul style="list-style-type: none"> <li>July 11, 2023, Steering Committee Minutes: <a href="https://www.nceh.org/files/13165/">https://www.nceh.org/files/13165/</a></li> <li>August 8, 2023, Board Packet: <a href="https://www.nceh.org/files/13167/">https://www.nceh.org/files/13167/</a></li> </ul>		

### SIGNIFICANT CHANGE REQUEST

<b>THREE</b>	<b>Presenter:</b> Jenny Simmons	<b>Estimated Time:</b> 5 mins
	<b>Goal:</b> <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input checked="" type="checkbox"/> Make Decisions	<b>Formal Approval Needed?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	<b>Background Information:</b> Staff will review a Significant Change Request submitted by the Housing Authority of the City of Greenville for two of their Permanent Supportive Housing projects; Seeds of Change and Project Hope.	

### FY2023 COC PROGRAM COMPETITION INFORMATION

<b>FOUR</b>	<b>Presenter:</b> Jenny Simmons	<b>Estimated Time:</b> 10 mins
	<b>Goal:</b> <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	<b>Formal Approval Needed?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	<b>Background Information:</b> Staff will review information and provide important updates on the FY2023 CoC Program Competition.	
	<b>Supporting Materials:</b> <ul style="list-style-type: none"> <li>NC Balance of State CoC Program Application Information page: <a href="https://www.ncceh.org/bos/currentcocapplication/">https://www.ncceh.org/bos/currentcocapplication/</a></li> </ul>	

### CY2023 EMERGENCY SOLUTIONS GRANT COMPETITION APPLICANT APPROVAL

<b>FIVE</b>	<b>Presenter:</b> Jenny Simmons	<b>Estimated Time:</b> 60 mins
	<b>Goal:</b> <input checked="" type="checkbox"/> Share Info <input checked="" type="checkbox"/> Obtain Input <input checked="" type="checkbox"/> Make Decisions	<b>Formal Approval Needed?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	<b>Background Information:</b> Staff will present the Project Review Committee’s proposed slate of applications for CY2024 ESG Annual Allocation funding. Steering Committee approval is required for ESG applications to be finalized.	
<b>Supporting Materials:</b> <ul style="list-style-type: none"> <li>NC-DHHS ESG Annual Grant Opportunity page: <a href="https://www.ncdhhs.gov/divisions/aging-and-adult-services/nc-emergency-solutions-grant/nc-emergency-solutions-grant-grantee-information">https://www.ncdhhs.gov/divisions/aging-and-adult-services/nc-emergency-solutions-grant/nc-emergency-solutions-grant-grantee-information</a></li> <li>ESG Fair Share explainer: <a href="https://www.ncdhhs.gov/2-2023-24-fair-share-explainerdocx/open">https://www.ncdhhs.gov/2-2023-24-fair-share-explainerdocx/open</a></li> <li>NC BoS CoC ESG Application page: <a href="https://www.ncceh.org/bos/esg/">https://www.ncceh.org/bos/esg/</a></li> </ul>		

### UPCOMING MEETINGS & REMINDERS

<b>SIX</b>	<b>Presenter:</b> Brian Alexander	<b>Estimated Time:</b> 5 min
	<b>Goal:</b> <input checked="" type="checkbox"/> Share Info <input type="checkbox"/> Obtain Input <input type="checkbox"/> Make Decisions	<b>Formal Approval Needed?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	<b>Background Information:</b> Notices and updates from the Steering Committee Board Packet are also listed here.	
	<ul style="list-style-type: none"> <li><b>Unsheltered Access Coordination Meeting, Thursday, August 3, 3:00 – 4:00 P.M.</b> Presentation: <a href="https://us06web.zoom.us/j/5799039481?pwd=UFkwNCtLdUszeG94Y2prS0ttRkVmdz09">https://us06web.zoom.us/j/5799039481?pwd=UFkwNCtLdUszeG94Y2prS0ttRkVmdz09</a> Meeting ID: 579 903 9481 Passcode: qYqVY5</li> </ul>	

	<ul style="list-style-type: none"> <li>● <b>Veteran Subcommittee Meeting, Monday, August 7, 11:00 A.M. – 12:00 P.M.</b> Presentation: <a href="https://us06web.zoom.us/j/83432109941?pwd=djRCOHVDWjVjVHNFWi8rTGNrTng1Zz09">https://us06web.zoom.us/j/83432109941?pwd=djRCOHVDWjVjVHNFWi8rTGNrTng1Zz09</a> Meeting ID: 834 3210 9941 Passcode: 624311</li>   <li>● <b>HMIS System Updates, Tuesday, August 8, 10:30 – 11:30 A.M.</b> View recording at: <a href="https://www.ncceh.org/hmis/news/">https://www.ncceh.org/hmis/news/</a></li>   <li>● <b>Lived Expertise Advisory Council Meeting, Friday, August 11, 12:00 – 1:00 P.M.</b> Presentation: <a href="https://zoom.us/j/5799039481?pwd=UFkwNCTldUszeG94Y2prS0ttRkVmdz09">https://zoom.us/j/5799039481?pwd=UFkwNCTldUszeG94Y2prS0ttRkVmdz09</a> Meeting ID: 579 903 9481 Passcode: qYqVY5</li>   <li>● <b>Racial Equity Subcommittee Meeting, Wednesday, August 16, 11:30 A.M. – 12:30 P.M.</b> Presentation: <a href="https://us06web.zoom.us/j/83264838597?pwd=TzVCWtM4WXdvSVJqbDVIR1I0NnMrUT09">https://us06web.zoom.us/j/83264838597?pwd=TzVCWtM4WXdvSVJqbDVIR1I0NnMrUT09</a> Meeting ID: 832 6483 8597 Passcode: 023622</li>   <li>● <b>Coordinated Entry Council, Monday, August 21, 10:00 A.M. – 11:30 A.M.</b> Presentation: <a href="https://us06web.zoom.us/j/84840397905">https://us06web.zoom.us/j/84840397905</a> Meeting ID: 848 4039 7905</li>   <li>● <b>Funding and Performance Subcommittee, Thursday, August 24, 11:00 A.M. – 12:00 P.M.</b> Presentation: <a href="https://meet.google.com/dep-rjxz-kze">https://meet.google.com/dep-rjxz-kze</a> Or dial: (US) +1 442-272-1109 PIN: 883 218 555#</li> </ul>
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12:00 ADJOURN

**NEXT STEERING COMMITTEE MEETINGS:**

*[TENTATIVE]* ESG APPEALS MEETING: TUESDAY, AUGUST 15, 10:30 – 11:30 A.M.

COC PROGRAM RANKING LIST APPROVAL MEETING: TUESDAY, AUGUST 22, 10:00 – 11:00 A.M.

*[TENTATIVE]* COC PROGRAM APPEALS MEETING: TUESDAY, AUGUST 29, 10 A.M. – 11 A.M.

**NEXT REGULAR STEERING COMMITTEE MEETING: TUESDAY, SEPTEMBER 12, 2023, AT 10:30 A.M.**